

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | VIDYAVARDHAKA ENG MED SCHOOL SHIRVA UDUPI DT KK |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830505 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45500 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VIDYAVARDHAKA ENGLISH MEDIUM SCHOOL, SHIRVA, UDUPI DIST., UDUPI, - 574116 |
| 5 | PRINCIPAL NAME | Dr. Sahana Hegde |
| 6 | PRINCIPAL QUALIFICATION | Ph.D |
| 7 | SCHOOL EMAIL ID | vidyavardhakaschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9008374904 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |

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|---|---|---|
| | COMPETENT AUTHORITY | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://vidyavardhakaschool.org/Mandatory_public_disclosure.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|------------------|
| 1 | PRINCIPAL | Dr. Sahana Hegde |

| | | |
|---|--|---------------|
| 2 | TOTAL NO. OF TEACHERS | 38 |
| | PGT | 0 |
| | TGT | 14 |
| | PRT | 19 |
| 3 | TEACHERS SECTION RATIO | 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SANDHYA RANI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NEESHA SHETTY |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 77 | 75 | 97.40 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4046 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 60 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=WQHkmTmG3aM |